Number 131 December 2013



# WINDOW WATCHING HUNT FOR HIDDEN SNOWMEN

Seasonal Greetings to all our readers

# HISTORY CLUB

Sheila Binns, will be talking about her recently published book *`The* **Aesthetics** ofUtopia' at the Saltaire History Club meeting on 5<sup>th</sup> Thursday, Dec. (6.30-9.15pm) in the Methodist Church Hall. Saltaire Road.

Anne Harrison will be the club's other guest and there will, as ever, be the chance to chat over refreshments.

All are welcome – and it's FREE !

It may be getting dark earlier, but that's all the better for viewing the illuminated windows which comprise the Saltaire Living Advent Calendar, writes <u>David Starley</u>

As usual from 4pm each day in December, one more window will be "opened".

Due to unprecedented demand to be involved, a number of community buildings and shops will also be taking part,

from December 1<sup>st</sup> to January 5<sup>th</sup>.

This year the organisers | Centre and Victoria Hat have given preference to | - or look on the website:

first timers, so we can expect some fresh ideas. With youngsters in mind, there's a chance to spot four Saltaire snowmen: *Titus, Herbert, George* and *Albert* hiding in many of the windows.

For a magical experience on Christmas Eve, don't miss the carol singing around the windows – meeting up at Saltaire Bookshop at 7pm.

Flyers containing a map of the locations will be delivered to local houses and be available from the Visitor Information Centre and Victoria Hall - or look on the website: In this issue CHURCH CLOCK Plus QUEEN'S FROCKS Plus ALL OUR USUAL UNUSUALS

CAROL SERVICE An invitation is offered to all by Saltaire United Reformed Church to "Come and celebrate the Christmas story" at The Village Carol Service, the traditional offering of lessons and carols sung by candlelight, at 6.30pm on Sunday, Decmber 22<sup>nd</sup> Holy Communion on Christmas Eve begins at 11.30pm and on Christmas Day there will be a short Family Service from 11am.

http://saltaireinspired.org.uk/living-advent-calendar/

**ROTARY CAROL CONCERT** Saltaire United Reformed Church Tuesday, December 10<sup>th</sup> 7.30pm. Otley Brass Band & Baildon Primary Sch. Choir £5 on the door, for Rotary and Restoration Fund.

WHATEVER IT IS - SAY IT IN THE Sentinel ! sentinel@saltairevillage.info OR c/o The Saltaire Bookshop, 1 Myrtle Place The Deadline is always 20<sup>th</sup> of the month prior to publication.

### Roger Clarke's HISTORY OF DYEING



"Dyeing at Salts Mill." Photograph courtesy of the Albert Bowtell Collection in the Saltaire Archive held at Shipley College.

When Titus opened his Saltaire Mill in 1853, the industry was still using natural dyes but with improved mordants.

In 1868, Titus built New Mill on the north side of the Leeds/Liverpool canal, and used it to house a new dye works. Significant changes had been made in the dyeing process with the introduction of **aniline dyes**. Their discovery is a fascinating story.

In 1856, an 18 year old chemistry student named William Henry Perkin was looking for a cure for malaria and trying to synthesise quinine. His experiments were with coal tar which was left after coal was "cooked" to produce gas for commercial use. His experiments were unsuccessful and a common result of failed experiments in organic chemistry is a thick black residue in the bottom of the flask. While cleaning the flask with alcohol, Perkins noticed that it formed a purple liquid which could be used for dyeing cloth. He called his substance "mauveine". Other colours followed mauve, including magenta, fuschia, violet and then a plethora of blues and greens. Previously the only way to produce a bright green was to use arsenic – hence the title "poison green".

The popularity of Titus' alpaca worsted was partly due to Queen Victoria's fashion of the crinoline which used so much of this "Orlean's cloth" in its manufacture. On the death of Prince Albert in 1861, black became the order of the day as the Queen went into extensive mourning. Fortunately, she liked the new mauve and felt that it was suitable to wear in her unfortunate circumstances.

Most of these aniline dyes produced very bright colours which were acceptable in daylight, firelight and gas light but under electric lighting they appeared garish and harsh. As a result of this, and of the criticism of these crude, bright colours by the Aesthetic Movement, there was a slow return to the more subtle shades of vegetable dyes by the 1890s. However, this revival was short lived.

As a final aside, the pharmaceutical industry had its origins in the dyestuffs industry. It was found that many of the new chemical dyes killed bacteria.

In this series I have shared some of my early thoughts about dyeing in Saltaire, in the hope that readers might have additional information to share to build up an accurate picture on the pages of this newspaper.

[Some such information has already been received, and will be published next month-*Editor*]

#### Stories from World War One Joshua Marshall

**Research by Colin Coates** On Saturday March 27<sup>th</sup>, 1915 RMS Falaba sailed from Liverpool bound for Sierra Leone with 145 passengers and 95 crew aboard. The following day 104 lives were lost when 50 miles off the Welsh coast the Falaba was torpedoed by the German U boat, U28.

One of the survivors was Joshua Marshall, a native of Saltaire who returned home to tell the tale.

Joshua was in with the ship's barber when a steward shouted, "There's a submarine coming alongside." Within minutes, the captain of a German U-boat shouting through was а megaphone, telling the captain to stop his ship. With escape not an option, the ship was brought to a stop and the order was given to lower the lifeboats. With men still aboard, the Falaba was struck by a torpedo; resulting in a terrible explosion that Joshua witnessed from a lifeboat less than thirty yards away. The Falaba listed heavily to starboard and quickly sank. The crew of the U-boat appeared to be on deck as the Falaba went down. They made no attempt to save the men struggling in the water.

After rowing for about three hours Joshua and his fellow survivors were rescued by a trawler and returned safely home via Milford.

To help with local commemorations of World War One, please contact either Colin Coates or Dave Shaw: historyclub@saltairevillage.info

or mobile 07736408339

# PETER RANDALL Gentleman's Hairdresser 205 Bingley Road

01274 - 597140

<u>VICTORIA</u> <u>TEAROOMS</u> 8 Victoria Road Open Daily

Coffee, tea, cakes, scones, snacks and novelty gifts 01274 - 823092

#### CAROLINE SOCIAL CLUB

**Caroline Street,** always has a welcome for all.

**Regular Events** 01274 – 585140



ADMISSION FREE 01274 - 531163

#### Saltaire History Explorers Investigate The Sometimes Sad Stories of SALTAIRE ARTISTS

Saltaire is a vibrant centre for Visual Arts, with the works of David Hockney in the Mill, the Saltaire Art Trail, and one of the highest densities of professional artists in the UK. The weekly art club in the Methodist Church Hall is thriving and Shipley College offers a range of part-time courses, while Titus Salts School pupils have been working with professional artists. So much for the present, but did our predecessors in this industrial village have much exposure to art? Colin Coates passed on a clipping from the Shipley Times in which The Shipley Technical College and School of Art ( now the Exhibition Building) advertised a showing of students' work and "valuable" works from the Victoria and Albert Museum in 1914. The later headmaster, Walter C Foster (1887-1927) was an artist, and prints of his work can still be bought in Salts Mill. He died after falling from a window. William Capling Stevens, (b.1870), whose paintings never sold well, is reputed to have starved to death in his Albert Terrace home in 1912. More recently, the passing of Govinder, aged only 44, was a sad loss to us all. David and Jonathan (10) Starley

#### **SPONSORS OF TIME**

Len Morris of Saltaire United Reformed Church writes: For some years now we have set, reset and corrected the clock on the church which, we presume, is used by those passing by on their way to school, work or other pressing appointments. This is not easy: Having climbed the 65 steps to the ringing room, you then need to climb a steep ladder to access the clock mechanism. As this is electrically driven, you need to look at the balance weights to the hands and try to imagine the face in 'mirror' image; set it anti-clockwise to go clockwise, etc.while holding a torch, because it is dark up there and then spin the electric motor in the correct direction. On at least one occasion I have come out to find the clock two hours wrong because I had spun the motor the wrong way! But now the clock has stopped. Experts tell us that the mechanism is worn and needs replacing. However, the cost will be about  $\pounds 1,161$  – and church accounts are not "slopping around" with cash, £450,000 having already been spent on the (continuing) restoration programme. So the question is: Is it worth keeping the clock going? If so, is anyone prepared to help sponsor the time on the tower with a donation?

The Sentinel welcomes readers' views.

**The SPA** 21 Titus Street The Authentic Village corner shop Open Mon-Sat 8am-10pm Sun. 10am-10pm 01274 - 826534



1 Myrtle Place Tuesday- Saturday 10am - 5pm New/Second-hand books 01274 – 589144

VICARS Café Bistro 79 Victoria Road "Pop in and see us!"

01274 - 597818

ADVERTISING

All the establishments promoted here serve as outlets for this paper. Advertising space is NOT for sale. *The Saltaire Sentinel* 

can also be found at VICTORIA HALL Saltaire UNITED REFORMED CHURCH Saltaire **POST OFFICE** Saltaire **MEDICAL** PRACTICE Saltaire VISITOR **INFORMATION CENTRE** Shipley **LIBRARY** 

#### Notices - News - Announcements - News - Notices



The **Saltaire Sentinel** is available online, via the not for profit Saltaire Village Website, thanks entirely to Pamela Reynolds, who manages and maintains the site at

www.saltairevillage.info

#### SEEMBERJEET APPEAL

Information is still needed regarding Seemberjeet Kaur (34 years old and 5'4" tall) last seen in Roberts Park on Wednesday. October  $23^{rd}$ wearing a beige jacket, jeans and brown boots. A photo of Seemberjeet appears on www.saltairevillage.info If you can help, please call 101 and ask for Bradford CID, or contact Missing People on 116000

#### Cuppacare,

in New Kirkgate, Shipley, is a non-profit enterprise kept open from 10am until 1.30pm on Mondays and Fridays by Shipley Christians Together.

Saltaire Cricket Club TABLE TOP SALE Victoria Hall Sunday, December 8<sup>th</sup> Doors open at 10 am. 01274 787908

# VILLAGE SOCIETY

**Vanessa Pilny writes:** As the new Chairperson of the Saltaire Village Society (SVS), I would like to take this opportunity to give *Sentinel* readers an update on our activities:

In October we hosted Saltaire Connected – representatives from over thirty local groups came to let others know what they do and to find new members. It was a successful night and we raised enough money to buy two hundred more lights for the Christmas tree outside Victoria Hall, the switching on of which, with carols, stalls and free mulled wine, we organised.

Next year SVS will be celebrating its thirtieth birthday and we hope to grow into a stronger group representing the interests and concerns of the residents of Saltaire.

**To do this well, we will need more members!** We meet over a drink about once every six weeks at Caroline Street Social Club. All our meetings are open, so **please come along to see what we do.** Our next meetings are both on **Tuesdays, December 3<sup>rd</sup>** and **January 14<sup>th</sup>** at 7.30pm. We can be contacted by email at **secretarysvs@googlemail.com** or via Saltaire Bookshop on **01274 589144** 

#### SALTS WALKS WEBSITE

Maria Glot, Bradford's first Tourism Officer and local resident since 1987, has launched a new website to promote Salts Walks, the enterprise she instigated, with the help of Anne Heald, in 1996, which aims to bring the history of the village alive with costumed guided tours. The team of guides includes writer Roger Clarke, linguist Sally Clegg, expert on Victorian medical matters Sheila Landsdell and experienced teacher Viv Swaine. Together, they raise funds for the restoration of Saltaire United Reformed Church (over £3,500 in 2012) and are working with the History Club to produce a World War One Saltaire Trail for 2014. saltswalks@saltairevillageexperience.co.uk

#### CHRISTMAS CONCERT

**Leeds Concert Band** will be presenting entertaining music from stage and screen, with a seasonal flavour, at Saltaire United Reformed Church on **Saturday, Dec. 14**<sup>th</sup> at 7pm. £5 (£4 conc.) on the door.

## WINTER BANDSTAND

**Caroline Social Club** offers a varied programme of music on the second Sunday of every month from October to May. Doors open at noon and the show starts at 2pm. **Admission free** 

> December 8th Gerry Cooper and Phil Snell

WORLD HERITAGE WHEELIE Does NOT talk rubbish



"I intend to get 'lit up' – and hope that *nobody* notices!" [See page 1.]

**The Saltaire Sentinel**, written by the people of Saltaire and photocopied by Shipley College in the heartof Saltaire every month, is not affiliated to, nor in any way controlled or influenced by any group,society or organisation.sentinel@saltairevillage.infowill dispose of this copy of the **Sentinel**. Please do so with care for our World Heritage Site environment.